

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,20,25,000/- to TRIBAL WELFARE Orders - Issued.

**FINANCE ( Expr. BC Welfare, Tribal Welfare ) DEPARTMENT**

G.O.Rt.No.: 1628

Dated: 01-04-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. U.O.Note No.8917-A/134/A1/BG.I/2013-1 dt.01-04-2013

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner TRIBAL WELFARE is hereby issued a Budget Release Order for an amount of Rs.2,20,25,000/- (Rupees Two Crores Twenty Lakhs Twenty Five Thousands) Non -Plan from the BE provision 2013-14 towards release of 1st quarter provision under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Educational Institutions <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
1	2225-02-277-00-05-310-311	V	27,75	..	..	27,75	..	27,75	..
2	2225-02-277-00-05-310-312	V	67,50	..	..	67,50	..	67,50	..
<b>Scheme Name:</b> Educational Institutions <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
3	2225-02-277-00-05-270-272	V	1,25,00	..	..	1,25,00	..	1,25,00	..
<b>Total</b>			<b>2,20,25</b>	..	..	<b>2,20,25</b>	..	<b>2,20,25</b>	..

The ( **SOCIAL WELFARE, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**SOCIAL WELFARE, SECRETARIAT DEPARTMENT**  
**TRIBAL WELFARE**  
**The Director of Treasuries & Accounts, A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.IV) Department.**